# NIFT B.DES 2017 Original Paper Solved From

# NIFT General Aptitude Test (GAT) Mock Test 2

| Student Name :  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Center Name :   | Center Name :  |  |  |  |  |  |  |
| Total Marks: 100  |  | Total Time: 2 hrs.   |  |  |  |  |  |
| SECTION 1 - ANALYTICAL ABILITY TEST (15 QUESTIONS)  Instructions (Qs No. 1 to 2): In each of the following questions, a number / letter series is given with one term missing. Choose the correct alternative that will continue the same pattern and replace the questions mark in the given series.  1. 22, 24, 28, ?, 52, 84 |  |  |  |  |  |  |  |
| a) 36   | b) 38  | c) 42 d) 46  |  |  |  |  |  |
| 2. AB, DEF, HIJK  | c. ? STUVWX  |  |  |  |  |  |  |
| a) LMNO   | b) LMNOP   | c) MNOPQ d) QRSTU  |  |  |  |  |  |
| Instructions (Qs No.  | 3 to 4): Three of the following                          | four are alike in a certain way and so form a group.   |  |  |  |  |  |
| Which is the one tha  | t does not belong to that group                          | ).   |  |  |  |  |  |
| 3. a) Nose  | b) Eyes  | c) Tongue d) Teeth   |  |  |  |  |  |
| 4. a) 13  | b) 29  | c) 37 d) 69  |  |  |  |  |  |
| 5. If FISH is writt   | ten as EHRG in a certain code, h                         | ow would JUNGLE be written in that code?   |  |  |  |  |  |
| a) ITMFKD   | b) ITNFKD  | c) KVOHMF d) TIMFKD  |  |  |  |  |  |
| walks 25 me   | ters straight. Again he turns to                         | t. After walking 75 meters, he turns to the left and the left, walks a distance of 40 meters straight, again 25 meters. How far is he from the starting point? |  |  |  |  |  |
| a) 25 meters  | b) 50 meters   | c) 140 meters d) None of these   |  |  |  |  |  |
| 7. Which letter alphabet?   | s in the word CYBERNETICS occ                            | upies the same position as it does in the English  |  |  |  |  |  |
| a) C  | b) E   | c) I d) T  |  |  |  |  |  |
| ·   | s of how many digits in the nun<br>I in ascending order? | nber 321465987 will remain same when the digits  |  |  |  |  |  |
| a) None   | b) One   | c) Two d) Three  |  |  |  |  |  |
| 9. If the day be  | fore yesterday was Saturday, w                           | hat day will fall on the day after tomorrow?   |  |  |  |  |  |
| a) Friday   | b) Thursday  | c) Wednesday d) Tuesday  |  |  |  |  |  |
| 10. A number is The number  | _  | Also, it is greater than 6 but less than 10.   |  |  |  |  |  |
| a) 5  | b) 6   | c) 7 d) 8  |  |  |  |  |  |
| 11. Which two n   | nonths in a year have same cale                          | endar?   |  |  |  |  |  |
| a) June, October  | b) April, November                                       | c) October, December d) None of these  |  |  |  |  |  |

| ass<br>cor<br>wh<br><b>Giv</b> | umptior<br>nsider th<br>ich of th<br>re answo   | ns numbered I<br>e statement a<br>e assumptions | and<br>nd th      | : In each question belon.  II. An assumption is some following assumption.  II. The statement is the statement in the stateme | meth<br>ns to | ning supposed or taken<br>o decide which of the a   | n for  | granted. You have to    |
|--------------------------------|---|---|-------------------|--|---------------|---|--------|-------------------------|
|                                | -   | Assumption II                                   |                   |  |               |   |        |                         |
|                                | -   | r Assumption                                    |                   |  |               |   |        |                         |
| (D)                            | If neith  | er Assumptior                                   | l no              | r II is implicit.  |               |   |        |                         |
| 12.                            |   | tement  |                   |  |               |   |        |                         |
|                                |   |   |                   | / will provide accommo   | odati         | ion to only outside car   | ıdida  | tes if selected" – a    |
|                                | Assum   | on in an adver                                  | user              | nent.  |               |   |        |                         |
|                                | 1.  |   | dida <sup>.</sup> | tes would be having so   | me o          | or the other arrangem   | ent fo | or their stav.          |
|                                | II.   |   |                   | ns to select only local c  |               |   |        |                         |
| a)                             | (A)   |   | b)                | (B)  | c)            | (C)   | d)     | (D)                     |
| 13.                            | Sta   | tement  |                   |  |               |   |        |                         |
|                                | You can win over new people by your warm smile. |   |                   |  |               |   |        |                         |
|                                | Assumptions:                                    |   |                   |  |               |   |        |                         |
|                                | l.  |   |                   | to win new people.   | <b>~ +</b>    | almanna a a ala   |        |                         |
| a)                             | (A)   | it is poss                                      | b)                | for us to smile warmly (B)   | c)            | (C)   | d)     | (D)                     |
| 14.                            |   | the con of R                                    |                   | s sister, has a son D an   |               |   |        |                         |
| 14.                            |   | elated to F?                                    | С, Б              | 3 313ter, 11a3 a 3011 D ari  | uat           | adgiller L. F is the ma   | terric | if diffice of D. How is |
| a)                             | Sister  |   | b)                | Daughter   | c)            | Niece   | d)     | Wife                    |
| 15.                            | If '  | +" means "di                                    | vide'             | ', "x" means "subtract   | " "<br>· ',   | ÷" means multiply a   | nd "-  | " means "add", then     |
|                                | 100   | $00 + 10 \times 25 \div$                        | 5 –               | 50 = ?   | ı             |   |        |                         |
| a)                             | 1000  |   | b)                | 100  | c)            | 25  | d)     | 50                      |
|                                |   |   |                   |  |               |   |        |                         |
| SEC                            | CTION 2   | – GENERAL KN                                    | IOW               | LEDGE & CURRENT AF   | FAIR          | RS TEST (15 QUESTION  | S)     |                         |
| 16.                            |   | iter has maxim                                  |                   |  | •             | 0   |        |                         |
| a)                             | -1 <sup>0</sup> C                               |   | b)                | 0 <sup>0</sup> C   | c)            | 4 <sup>0</sup> C  | d)     | 100° C                  |
| 17.                            |   | mboo is a                                       |                   | ·  | 1 .           |   |        |                         |
| a)                             | Grass   |   | b)                | Herb   | c)            | Shrub   | d)     | Tree                    |
| 18.                            |   | eenhouse effe                                   |                   |  |               |   |        |                         |
| a)                             |   | on in houses in                                 |                   |  |               |   |        |                         |
| b)                             |   |   |                   |  |               |   |        |                         |
| c)                             | None c  |   | IVIOI             | et radiations by the ozo   | one i         | ayer.   |        |                         |
| d)                             |   |   |                   |  |               | والمحمد والمالية والم | - 41   |                         |
| 19.                            |   | l be formed?                                    | s pia             | ced between two mirro  | ors p         | naced parallel to each  | otne   | r, now many image       |
| a)                             | 2   |   | b)                | 4  | c)            | 6   | d)     | Infinite                |
| 20.                            | If a  | boy sitting in                                  | a tra             | in, moving at constant   | velo          | city, throws a ball stra  | ight   | up into the air.        |
| a)                             | the bal   | l will fall in fro                              | nt of             | him.   | b)            | the ball will fall behir  | nd hir | n                       |

c) the ball will fall into his hand

d) the ball will not return downwards

| 21. Clothes keep us warm in wint   | er because they       |  |                           |  |  |
|--|-----------------------|--|---------------------------|--|--|
| a) supply heat   | b)                    | ) do not radiate heat                          |                           |  |  |
| c) prevent air from entering   | d)                    | d) prevent the heat of the body from escaping. |                           |  |  |
| 22. Mc Mahon line demarcates the   | i i                   |  |                           |  |  |
| a) India and Pakistan b) India ar  | nd China c) In        | dia and Nepal d                                | ) India and Bangladesh    |  |  |
| 23. First railway line in India was  | laid in               |  |                           |  |  |
| a) 1835 b) 1853  | c)                    | 1917   | d) 1923                   |  |  |
| 24. Who wrote the line: 'A thing   | of beauty is a joy fo | or ever'?                                      |                           |  |  |
| a) P. B. Shelley b) William V  | Vordsworth c)         | John Keats                                     | d) Robert Browning        |  |  |
| 25. The classical dance form Kath  | akali originated in   | which Indian State ?                           |                           |  |  |
| a) Orissa b) Tamil I   | Vadu c)               | West Bengal                                    | d) karela                 |  |  |
| 26. Following are statements of A  | Adhaar UID card sc    | heme launched by Gov                           | t of India. Based on the  |  |  |
| statement select the most ap   | propriate option fi   | om those given.                                |                           |  |  |
| i. Adhaar number is a 16 di  |                       |  |                           |  |  |
| ii. The Adhaar Bill was passe  |                       |  |                           |  |  |
| a) Only statement i is correct   | b)                    |  |                           |  |  |
| c) Both statement i & ii are correct   | d)                    | Both statement i & ii                          |                           |  |  |
| 27. Following are statements rela  | •                     |  | •                         |  |  |
| India. Based on the statemen   |                       |  | _                         |  |  |
| <ul> <li>i. At the time of demonetiz<br/>accounted for by Rs 500/</li> </ul>                             |                       |  | circulation were          |  |  |
| •  |                       |  | ency were returned to the |  |  |
| banking system.  | 1011, 45041 5070 0    | the demonetized can                            | ency were returned to the |  |  |
| a) Only statement i is correct   | b)                    | Only statement ii is o                         | orrect                    |  |  |
| c) Both statement i & ii are correct   | d)                    | Both statement i & ii                          |                           |  |  |
| 28. P. V. Sindhu won which badm  | inton title in Augu   | st 2019.                                       |                           |  |  |
| a) World Tour Finals   |                       | b) World Championships                         |                           |  |  |
| c) Super Series Finals   | d)                    | Grand Prix Finals                              |                           |  |  |
| 29. Which country hosted the 45  | th G7 Summit in A     | ugust 2019?                                    | -                         |  |  |
| a) Germany b) Switze   | rland c)              | France   | d) Italy                  |  |  |
| 30. The protests in Hong Kong in   | 2019 are about        |  |                           |  |  |
| a) Pro-Democracy Groups  | b)                    | Anti-Extradition Law                           |                           |  |  |
| c) Against Corruption in Governmer   | t d)                  | Universal Health Care                          | e by Government           |  |  |
|  |                       |  |                           |  |  |
| SECTION 3 - COMMUNICATION ABILI  | TY TEST (25 QUES      | TIONS)   |                           |  |  |
| Instructions (Qs No. 31 to 33): In each of the following questions, out of given alternatives choose the |                       |  |                           |  |  |
| one which best expresses the meaning   | _                     | •  |                           |  |  |
| 31. COMMEMORATE  |                       |  |                           |  |  |
| a) Boast b) Remer  | nber c)               | Manipulate                                     | d) Harmonise              |  |  |
| 32. CANDID   | •                     |  |                           |  |  |
| a) Rude b) Impert  | rinent c)             | Blunt  | d) Frank                  |  |  |
| 33. ENDORSEMENT  | <u> </u>              |  | •                         |  |  |
| a) Reprimand b) Censui   | re c)                 | Commendation                                   | d) Reproach               |  |  |
| ·  | <u> </u>              |  | •                         |  |  |

| Instructions (Q No. 34 to 36): In each of the following questions, choose the word opposite in meaning                        |                     |                         |       |                     |  |  |
|---|---------------------|-------------------------|-------|---------------------|--|--|
| to the given word.  |                     |                         |       |                     |  |  |
| 34. OBSTINATE   |                     |                         |       |                     |  |  |
| a) Inflexible b) Promir   | nent c)             | Pliable                 | d)    | Fashionable         |  |  |
| 35. SUBJUGATE   |                     |                         |       |                     |  |  |
| a) Liberate b) Enslave  | e c)                | Enrich                  | d)    | Identify            |  |  |
| 36. FICKLE  |                     |                         |       |                     |  |  |
| a) Diseased b) Fast   | c)                  | Constant                | d)    | Quick               |  |  |
| Instructions (Qs No. 37 to 39): In each the one which can be substituted for 37. A person who does not believe                | the given words / s | •                       | ur al | lternatives, choose |  |  |
| a) Philatelist b) Ration  |                     | Atheist                 | d)    | Pagan               |  |  |
| 38. A person who believes that pl   |                     | l.                      |       | 0                   |  |  |
| a) Stoic b) Hedon   |                     | Epicure                 | d)    | sensual             |  |  |
| 39. To break off proceedings of a   |                     | ·                       | ,     |                     |  |  |
| a) Convene b) Termin  |                     | Adjourn                 | d)    | Procrastinate       |  |  |
| Instructions (Qs No. 40 to 43): In each been given followed by some alternat given idiom/proverb  40. To turn over a new leaf |                     |                         |       | •                   |  |  |
| a) To change completely one's cours   |                     |                         |       |                     |  |  |
| b) To shift attention to new problems after having studied the old ones thoroughly  |                     |                         |       |                     |  |  |
| c) To cover up one's faults by wearing new masks  |                     |                         |       |                     |  |  |
| d) To change the old habits and adopt new ones  |                     |                         |       |                     |  |  |
| 41. Hobson's choice   |                     |                         |       |                     |  |  |
| a) Feeling of insecurity  | b)                  | Accept or leave the of  | fer   |                     |  |  |
| c) Feeling of strength  | d)                  | Excellent choice        |       |                     |  |  |
| 42. Dog in the manger   |                     |                         |       |                     |  |  |
| a) An undersized bull almost the sha  | pe of a dog         |                         |       |                     |  |  |
| b) A dog that has no kennel of its ow   | /n                  |                         |       |                     |  |  |
| c) A person who puts himself in diffi   | culties on account  | of other people         |       |                     |  |  |
| d) A Person who prevents others fro   | m enjoying someth   | ning useless to himself |       |                     |  |  |
| 13. A square peg in a round hole  |                     |                         |       |                     |  |  |

**Instructions (Qs No. 44 to 46):** In each of the following questions, a word has been written in four different ways out of which only one is correctly spelt. Find the correctly spelt word.

a) An impossible task

c) A person unsuited to the position he fill

| 44. | a) | Mountaineous | b) | Mountaneous | c) | Mountainous | d) | Mountanous |
|-----|----|--------------|----|-------------|----|-------------|----|------------|
| 45. | a) | Hindrence    | b) | Hindrance   | c) | Hinderence  | d) | Hinserance |
| 46. | a) | Servent      | b) | Servant     | c) | Sarvant     | d) | sarvent    |

b) A scheme that never works

d) None of these

| Instructions: In the (Qs 47 to 49) fill in the blanks according to the choice which is the appropriate fro | m |
|--|---|
| the choices which are given  |   |

47. The matter would have become serious if action had not been taken.

| a)   | Hasty   | b) fast      | c) timely     | d) unusual   |  |
|--|---|--------------|---------------|--------------|--|
| 48. Usha was badly by the news she got through the letter. |   |              |               |              |  |
| a)   | Electrified   | b) petrified | c) deranged   | d) shaken    |  |
| 49   | 49. Success comes to those who are too vigilant to permit from the chosen path. |              |               |              |  |
| a)   | Distraction   | b) deviation | c) alienation | d) diversion |  |

**Instructions:** In the **(Qs 50 to 52)** rearrange the following five sentences A, B, C, D, and E in proper sequence so as to form a meaningful paragraph, then answer the questions given below them.

- (A) Knowledge so far about endocrine glands is very limited
- (B) Nature has provided the body with proper regulators and protectors
- (C) These are the endocrine glands
- (D) And so the proper functioning of these controllers of our body is very important and most vital for health
- (E) However all the medical sciences have accepted that the endocrine glands secrete thousands of different types of hormones directly into the blood

50. Which of the following should be the first sentence?

| a) A | b) B  | c) C d) D |
|------|---|-----------|
| 51.  | Which of the following should be the third s  | statement |
| a) A | b) B  | c) C d) D |
| 52.  | Which of the following should be the last sta | tatement  |
| a) A | b) B  | c) C d) D |

**Instructions:** Read each sentence **(Qs 53 to 55)** carefully to find out whether there is any grammatical or idiomatic error in it. The error if any will be one part of the sentence. The number of that part is your answer.

- 53. Though Raju found the subject interesting (a) / he could not (b) / manage good marks (c) / in the examination (d)
- 54. The enmity between (a) / the two groups had reached (b) / the level where reconciliation (c) / had become impossible (d)
- 55. Ameeta was unhappy (a) / about the result (b) / of the discussion (c) / she had with Sangeeta (d)

### **SECTION 4 - QUANTITATIVE ABILITY TEST (20 QUESTIONS)**

56. If the outer radius of a metal pipe is 2.84 inches and the inner radius is 1.94 inches, the thickness of the metal inches is

| Ī | a) 0.75 | b) 0.80 | c) 0.90 | d) 0.95 |
|---|---------|---------|---------|---------|

57. A shopkeeper marks the price of his goods 20 per cent higher than the original price. After that he allows a discount of 10 per cent. What profit or loss did he get?

| a) Profit 10 per cent | b) Profit 8 per cent |
|-----------------------|----------------------|
| c) Profit 5 per cent  | d) Profit 7 per cent |

58. 120 is in divide among A, B and C such that A's share is Rs. 20 more than B's and Rs. 20 less then C's. What is B's share?

| a) Rs. 10              | b) Rs. 15 | c) Rs. 20 | d) Rs. 25 |
|------------------------|-----------|-----------|-----------|
| 59. 172.23 - ? = 63.83 | + 22      |           |           |
| a) 130.4               | b) 86.40  | c) 108.18 | d) 85.83  |

|                                     | 2/11 of his journey by                                  | coach. 17/22 by rail and             | walked the remaining 1                   |
|-------------------------------------|---|--------------------------------------|--|
| kilometer. How f                    |   | T ,                                  | T 1)                                     |
| a) 22 km                            | b) 20 km  | c) 33 km                             | d) 27 km                                 |
| 61. Two numbers a find the product  | e in the ratio of 4:5. If the of the numbers.           | larger number is 15 more             | than the smaller number,                 |
| a) 3500                             | b) 3000   | c) 4500                              | d) 4550                                  |
| 62. 16% of 650 + ? 9                | · ·   | ,                                    | ,  |
| a) 20                               | b) 8  | c) 18                                | d) 9                                     |
| 63. 135 ÷ 9 = ? x 2.                | 5   |                                      |  |
| a) 1.5                              | b) 0.25   | c) 6                                 | d) 2.5                                   |
| 64. 430 + 90 x 12 = ?               | ,   | ,                                    |  |
| a) 538                              | b) 1510   | c) 5380                              | d) 6240                                  |
| 65. (331 + 19) x (15 – 11)          | x (37 + 13) = ?   | •                                    |  |
| a) 70,000                           | b) 73,000   | c) 65,000                            | d) 60,000                                |
| 66. Anil invested an amo            | ount for three years at a s                             | mple interest of 9 p.c.p.a.          | He got an amount of Rs.                  |
| 19,050/- at the e                   | nd of three years. What pri                             | ncipal amount did he inves           | t?                                       |
| a) Rs. 14,500/-                     | b) 11,050/-   | c) Rs. 15,000/-                      | d) Rs. 10,950                            |
| 67. Amar started a                  | business investing Rs. 45,0                             | 00/ Six months later Pra             | kash joined him with Rs.                 |
| 30000/ In what                      | ratio should the profit they                            | earn be distributed at the           | end of the year?                         |
| a) 3:1                              | b) 3:4  | c) 3:2                               | d) data inadequate                       |
| 68. If $\frac{1}{8}$ of a pencil is | s black, $\frac{1}{2}$ of the remaining                 | is yellow and the remainin           | $\log 3\frac{1}{2}$ cm is blue, then the |
| total length of th                  | e pencil is   | T                                    | ,  |
| a) 6 cm                             | b) 7 cm   | c) 8 cm                              | d) 11 cm                                 |
|                                     | n, a student was asked to f                             | 1.                                   | •  |
|                                     | his answer was 15 more th                               |                                      |  |
| a) 29                               | b) 28   | c) 24                                | d) 18                                    |
|                                     | orth Rs. 540 is mixed with a profit per cent is         | 15 kg of tea worth Rs. 225           | and the mixture is sold at               |
| a) $11\frac{17}{11}\%$              | b) $17\frac{11}{17}\%$                                  | c) $11\frac{2}{3}\%$                 | d) 15 $\frac{1}{5}$ %                    |
|                                     | equired to pass an examin<br>marks in the examination a |                                      | ets 210 marks fails by 21                |
| a) 500                              | b) 600  | c) 700                               | d) 80                                    |
| 72. Calculation show                | s that an angle is $37\frac{1}{2}$ ; the                | e size obtained by drawing           | and measurement is 36°.                  |
| The error per cer                   | nt is   |                                      |  |
| a) $1\frac{1}{2}$                   | b) 3  | c) 4                                 | d) $4\frac{1}{6}$                        |
|                                     |   |                                      | l n                                      |
| 73. If $a:(b+c)=1$                  | <br>3 and c : (a + h) = 5 · 7 then                      | b : (c + a) will be equal to         | 6  |
|                                     | 3 and c : (a + b) = 5 : 7 then<br>b) 3 : 4              |                                      |  |
| a) 1:2                              | b) 3:4  | c) 3:5                               | d) 4:5                                   |
| a) 1:2<br>74. If there are three    | b) 3:4<br>e numbers where the first is                  | c) 3:5<br>twice the second and thric | d) 4:5                                   |
| a) 1:2<br>74. If there are three    | b) 3:4  | c) 3:5<br>twice the second and thric | d) 4:5                                   |

75. A certain sum of money is distributed among two friends in the ratio 5 : 11. If one of them got Rs. 1350 more than the other, the total sum was

| 1 AL RC 3700 1 DL RC 7700 | c) Rs. 3600 | d) Rs. 3000 |
|---------------------------|-------------|-------------|
|---------------------------|-------------|-------------|

# **SECTION 5 – COMPREHENSION TEST (25 QUESTIONS)**

Directions to Solve: Read the passages and answer the questions given below.

#### Passage 1

The casual horrors and real disasters are thrown at newspaper reader without discrimination. In the contemporary arrangements for circulating the news, an important element, evaluation is always weak and often wanting entirely. There is no point anywhere along the line somewhere someone put his foot down for certain and says, "This is important and that does not amount to row of beans; deserves no ones attention, and should travel the wires no farther". The junk is dressed up to look as meaningful as the real news.

| <ol><li>76. Evaluation of nev</li></ol> | ws would imply |
|---|----------------|
|---|----------------|

- a) less dependence on modern systems of communication
- b) more careful analysis of each news story and its value
- c) separating beans from junk
- d) discriminating horrors from disasters
- 77. The writer of the above passage
- a) seems to be happy with the contemporary arrangements for circulating news
- b) is shocked by the casual stories about horrors and disasters reported in the newspapers
- c) wants better evaluation of news before publication
- d) wants to put his foot down on news stories
- 78. In the above passage, the phrase "amounts to a row of beans" means that the news

| a) | is weak and often wanting entirely | b) deserves no one's attention |                                 |
|----|------------------------------------|--------------------------------|---------------------------------|
| c) | should travel the wires            | d)                             | is junk dressed up as real news |

- 79. Newspapers lack a sense of discrimination because
- a) they do not separate the real news from mere sensationalism
- b) they have to accept whatever is received on the wires
- c) limited manpower makes serious evolution impossible
- d) people don't see the difference between 'junk' and 'real' news
- 80. The passage implies that
- a) there has to be censorship on newspapers
- b) there is no point in having censorship
- c) newspapers always dress up junk to look meaningful
- d) one has to be strict in selecting news items

## Passage 2

At this stage of civilisation, when many nations are brought in to close and vital contact for good and evil, it is essential, as never before, that their gross ignorance of one another should be diminished, that they should begin to understand a little of one another's historical experience and resulting mentality. It is the fault of the English to expect the people of other countries to react as they do, to political and international situations. Our genuine goodwill and good intentions are often brought to nothing, because we expect other people to be like us. This would be corrected if we knew the history, not necessarily in detail but in broad outlines, of the social and political conditions which have given to each nation its present character.

81. According to the author of 'Mentality' of a nation is mainly product of its

| of According to the author of Wentanty of a nation is mainly product of its |                               |  |  |
|---|-------------------------------|--|--|
| a) history  | b) international position     |  |  |
| c) politics   | d) present character          |  |  |
| 82. The need for a greater understanding between                            | en nations                    |  |  |
| a) was always there   | b) is no longer there         |  |  |
| c) is more today than ever before   | d) will always be there       |  |  |
| 83. The character of a nation is the result of its                          |                               |  |  |
| a) mentality  | b) cultural heritage          |  |  |
| c) gross ignorance  | d) socio-political conditions |  |  |
| 84. According to the author his countrymen should                           |                               |  |  |
| a) read the story of other nations  |                               |  |  |
| b) have a better understanding of other nations                             |                               |  |  |
| c) not react to other actions   |                               |  |  |
| d) have vital contacts with other nations                                   |                               |  |  |
| 85. Englishmen like others to react to political situations like            |                               |  |  |
| a) us   | b) themselves                 |  |  |

# Passage 3

others

c)

Mahatma Gandhi believed that industrialisation was no answer to the problems that plague the mass of India's poor and that villagers should be taught to be self-sufficient in food, weave their own cloth from cotton and eschew the glittering prizes that the 20<sup>th</sup> century so temptingly offers. Such an idyllic and rural paradise did not appear to those who inherited the reins of political power.

d)

each others

86. The meaning of 'glittering prizes that the 20<sup>th</sup> century so temptingly offers is

| a) | pursuit of a commercialised material culture                                   |
|----|--|
| b) | replacement of rural by urban interests  |
| c) | complete removal of poverty  |
| d) | absence of violence and corruption   |
| 87 | The basis of 'an idyllic and rural paradise' is                                |
| a) | rapid industrialisation of villages  |
| b) | self sufficiency in food clothes and simplicity of the lifestyle               |
| c) | bringing to the villages the glittering prizes of the 20 <sup>th</sup> century |
| d) | supporting those holdings powerful political positions                         |

- 88. Which one of the following best illustrates the relationship between the phrases:
  - i. 'eschew the glittering prizes' and
  - ii. 'idyllic and rural paradise'?
- a) unless you do (i), you cannot have (ii)
  b) (i) and (ii) are identical in meaning
  c) first of all you must have (ii) in order to do (i)
- d) the meaning of (i) is directly opposite to (ii)89. Mahatma Gandhi's views opposed industrialisation of villages because
- a) it would help the poor and not the rich
- b) it would take away the skill of the villagers
- c) it would affect the culture of the Indians
- d) it would undermine self-sufficiency and destroy the beauty of life of the villager
- 90. Mahatma Gandhi's dream of 'an idyllic and rural paradise' was not shared by
- a) those who did not believe in the industrialisation of the country
- b) those who called him the Father of Nation
- c) those who inherited political powers after independence
- d) those who believed that villages should be self-sufficient in food and cloth

# Passage 4

The assault on the purity of the environment is the price that we pay for many of the benefits of modern technology. For the advantage of automotive transportation we pay a price in smog-induced diseases; for the powerful effects of new insecticides, we pay a price in dwindling wildlife and disturbances in the relation of living things and their surroundings; for nuclear power, we risk the biological hazards of radiation. By increasing agricultural production with fertilizers, we worsen water population.

The highly developed nations of the world are not only the immediate beneficiaries of the good that technology can do, that are also the first victims of environmental diseases that technology breeds. In the past, the environmental effects which accompanied technological progress were restricted to a small ans relatively short time. the new hazards neither local nor brief. Modern air pollutions covers vast areas of continents: Radioactive fallout from the nuclear explosion is worldwide. Radioactive pollutants now on the earth surface will be found there for generations, and in case of Carbon-14, for thousands of years.

- 91. The widespread use of insecticides has
- a) reduced the number of wild animals
- b) caused imbalance in the relationship between living beings and their environment
- c) eliminated diseases by killing mosquitoes and flies
- d) caused biological hazards
- 92. The passage emphasis that modern technology
- a) is an unmixed blessing
- b) has caused serious hazards to life
- c) has produced powerful chemicals
- d) has benefited highly developed nations
- 93. According to the passage the increasing use of fertilisers is responsible for

| a) | abundance of food | b) | disturbance in the ecological system |
|----|-------------------|----|--------------------------------------|
| c) | water pollution   | d) | increase in diseases                 |

94. The harmful effects of modern technology are

| a) | widespread but short-lived | b) | widespread and long-lasting |
|----|----------------------------|----|-----------------------------|
| c) | limited and long-lasting   | d) | severe but short-lived      |

- 95. Radioactive pollutants
- a) are limited in their effect
- b) will infect the atmosphere for thousands of years
- c) will be on the surface of earth for a very long time
- d) will dissipate in short span of time

#### Passage 5

Detective glories tend to glorify crime. Murderers, gangsters and crooks all kinds are described as tough, cunning and courageous individuals who know how to take care of themselves and how to get what they want. In James McCain's *The Postman Always Rings twice*, for instance the villain is much more a impressive character than his victim. He is casual brave smart and successful with women. It is true that he finally gets caught. But he is punished for a crime that he did not commit, so that his conviction is hardly a triumph of justice. Besides, looking back over the exciting life of the criminal, the reader might conclude that it was worth the risk.

- 96. The passage mention James McCain
- a) as an author of detective stories
- b) as brave, smart, and successful with women
- c) as tough cunning and courageous
- d) as being more impressive than others
- 97. Murderers, gangsters and crooks referred to in the passage given above
- a) always manage to get away
- b) are often glorified in detective stories
- c) are wiser than their victims
- d) know how to escape from law
- 98. According to this passage, a criminal in a detective story generally gets caught
- a) for the crimes he has committed
- b) because of his careless mistakes
- c) because the police is smarter than the criminals
- d) for the crimes he has not committed
- 99. According to the passage, the life of a criminal

| a) is exciting                                  | b) is hardly worth the risk     |
|---|---------------------------------|
| c) is seldom presented in the right perspective | d) ends in a triumph of justice |

- 100. According to be passage given above, detective stories
- a) make interesting reading
- b) are hardly worth reading
- c) encourage readers to content crimes
- d) tend to create wrong notion about crimes and punishment

| NIFT GAT- BDes/MDes - Answer Key to Mock Tests |         |       |         |  |  |
|--|---------|-------|---------|--|--|
|  | GAT GAT |       |         |  |  |
| Q.No.  | Paper 2 | Q.No. | Paper 2 |  |  |
|  | Ans.    |       | Ans.    |  |  |
| 1  | A       | 51    | A       |  |  |
| 2  | С       | 52    | D       |  |  |
| 3  | D       | 53    | А       |  |  |
| 4  | D       | 54    | С       |  |  |
| 5  | Α       | 55    | D       |  |  |
| 6  | D       | 56    | С       |  |  |
| 7  | С       | 57    | В       |  |  |
| 8  | D       | 58    | С       |  |  |
| 9  | С       | 59    | В       |  |  |
| 10   | С       | 60    | Α       |  |  |
| 11   | В       | 61    | С       |  |  |
| 12   | Α       | 62    | В       |  |  |
| 13   | D       | 63    | С       |  |  |
| 14   | С       | 64    | В       |  |  |
| 15   | С       | 65    | A       |  |  |
| 16   | С       | 66    | С       |  |  |
| 17   | D       | 67    | A       |  |  |
| 18   | В       | 68    | С       |  |  |
| 19   | D       | 69    | В       |  |  |
| 20   | С       | 70    | В       |  |  |
| 21   | D       | 71    | С       |  |  |
| 22   | В       | 72    | С       |  |  |
| 23   | В       | 73    | А       |  |  |
| 24   | С       | 74    | В       |  |  |
| 25   | D       | 75    | С       |  |  |
| 26   | В       | 76    | В       |  |  |
| 27   | Α       | 77    | В       |  |  |
| 28   | В       | 78    | В       |  |  |
| 29   | С       | 79    | Α       |  |  |
| 30   | В       | 80    | D       |  |  |
| 31   | В       | 81    | D       |  |  |
| 32   | D       | 82    | С       |  |  |
| 33   | В       | 83    | D       |  |  |
| 34   | Α       | 84    | В       |  |  |
| 35   | В       | 85    | В       |  |  |
| 36   | С       | 86    | В       |  |  |
| 37   | С       | 87    | В       |  |  |
| 38   | В       | 88    | В       |  |  |
| 39   | С       | 89    | D       |  |  |
| 40   | D       | 90    | С       |  |  |
| 41   | В       | 91    | В       |  |  |
| 42   | D       | 92    | Α       |  |  |
| 43   | С       | 93    | В       |  |  |
| 44   | С       | 94    | В       |  |  |
| 45   | В       | 95    | В       |  |  |
| 46   | В       | 96    | Α       |  |  |
| 47   | С       | 97    | В       |  |  |
| 48   | D       | 98    | D       |  |  |
| 49   | В       | 99    | С       |  |  |
| 50   | В       | 100   | D       |  |  |
|  |         |       |         |  |  |